

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MARCH 5, 2009, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman  
James S. Henderson, Selectman  
Mark E. Wallace, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. CONSIDER ABATEMENTS
6. MITCHELL FIELD COMMUNITY GARDENS/ARTICLE
7. LEASE WITH HARPSWELL NECK FIRE AND RESCUE FOR REMOUNTED TANKER
8. SIGN 2009 TOWN MEETING WARRANT
9. CONSIDER PUBLIC HEARING ON ROAD POSTINGS
10. COMMUNICATIONS CONTRACT WITH CUMBERLAND COUNTY
11. AUTHORIZATION OF THE WARRANT
12. APPROVAL OF THE MINUTES
13. PUBLIC COMMENT
14. EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. § 405 (6)(D) TO DISCUSS LABOR NEGOTIATIONS
15. ADJOURNMENT

3/3/09